

Club Health Assessment for District 12 O through July 2022

| WERNATIO | INA | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | (| officers tha | If no report to 12 month eappears in red | | |
| Clubs le | ess than two years o | ld | | | | | | | | | | | | | | | | |
| 142425 H | amilton County Virtual | 08/06/2020 | Active | 4 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | 1 | M,VP,SC | 16 | | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 5000 A | LGOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 29 | | None | I | P,T,M,VP,SC | 24+ | | |
| 5002 A | THENS | 03/18/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | R ' | VP,SC | 1 | | |
| Exc | Award (06/30/2016, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |
| 134539 B | akewell Tri County | 04/20/2018 | Active | 4 | 6 | 17 | -11 | -73.33% | 15 | 4 | 0 | | | I | M,VP,SC | 0 | | |
| 5004 B | ENTON | 02/07/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 10 | | 2 | R I | M,VP,SC | 24+ | | |
| 5006 B | YRDSTOWN | 07/16/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | | R : | SC | 1 | | |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 5009 C | ELINA | 10/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 6 | N I | P,M,VP,SC | 24+ | | |
| 5010 C | HATTANOOGA | 11/10/1927 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | N I | M,SC | 24+ | | |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | İ | | | | | | | |
| | hattanooga University ommunity | 01/17/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | None | ; | P,S,T,M,VP SC | 24+ | | |
| 5017 C | LEVELAND | 09/13/1929 | Active | 30 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N ³ | SC | 0 | | |
| 5019 C | OOKEVILLE | 04/06/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 7 | , | VP | N/R | | |
| 58311 C | ROSSVILLE | 05/23/1996 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 5 | R | | 0 | | |
| Exc | Award (06/30/2018, 06/30/2 | 2021) | | | | | | | | | | | | | | | | |
| 5022 D | AISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 19 | R I | M,VP,SC | 7 | | |
| 5023 D | AYTON | 05/27/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N : | SC | 0 | | |
| Exc | Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5026 D | ELANO | 01/22/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 5028 D | UNLAP | 03/06/1945 | Active | 36 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | N | | 19 | | |
| | Award (06/30/2018, 06/30/2 | • | | | | | | | | | | | | | 20 | | | |
| | AST HAMILTON | 09/30/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IN | SC | 24+ | | |
| 5030 E | NGLEWOOD | 10/06/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 5 | R | T,SC | 24+ | 90+ Days | |



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| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|--|-----------------|---|-----------------------------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months \ Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | : | | | If net loss is greater than 20% appears | r | | months | When B more tha one year appears i | r repeat | | officers tha | If no report to 12 months eappears in red | • | |
| 5032 ET | OWAH | 05/28/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 3 | | | | M,VP,SC | 3 | | |
| Exc A | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 31655 FA | IRFIELD GLADE | 02/11/1976 | Active | 83 | 2 | 0 | 2 | 2.47% | 82 | | 0 | | | N | SC | 0 | | |
| 5038 HIX | KSON | 04/24/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 16 | | 1 | | 4 | N | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 118) | | ĺ | | | | | | | | | | | | | | |
| 5042 JA | SPER | 02/23/1945 | Active | 30 | 0 | 11 | -11 | -26.83% | 46 | 4 | 0 | | 2 | R | | 24+ | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 5044 LO | OKOUT VALLEY | 04/29/1952 | Active | 40 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | М | 0 | | |
| | Award (06/30/2017, 06/30/20 | | | ļ | | | | | | | | | | | MAND CC | | | |
| | EIGS COUNTY L C | 11/22/1966 | Active | 12 | 0 | 4 | -4 | -25.00% | 6 16 | 6 | 0 | | 9 | | M,VP,SC | 24+ | | |
| | Award (06/30/2018) ONTEREY | 08/05/1969 | Active | 28 | 0 | 0 | 0 | 0.00% | ó 24 | | 1 | | | N | M,SC | 0 | | |
| | Award (06/30/2018) /ERTON COUNTY | 12/18/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 12 | | | N | P,VP,SC | 10 | | |
| Exc A | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 5055 RE | D BANK | 07/12/1940 | Active | 33 | 1 | 0 | 1 | 3.13% | ú 26 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 5058 SA | LE CREEK | 04/17/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 21 | | None | | P,S,T,M,VP SC | 24+ | | |
| 5059 SIC | GNAL MOUNTAIN | 08/14/1958 | Active | 82 | 0 | 0 | 0 | 0.00% | 82 | | 1 | | | N | | 1 | | |
| 5061 SO | DDDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 1 | | 12 | | VP,SC | N/R | | |
| 5062 SO | OUTH PITTSBURG | 07/18/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 1 | | 5 | R | M,SC | 12 | | |
| 120651 Sp | ring City | 11/05/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 4 | N | | 0 | | |
| Exc A | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 5065 SW | VEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 57 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| UN | NNESSEE TECH IIVERSITY Award (06/30/2016) | 11/02/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | b 2 | | 3 | | 3 | | M,VP,SC | 11 | | |
| 111483 WF | HITWELL CROSSROADS | 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 12 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | Ì |



Club Health Assessment for District 12 O through July 2022

Reports

Cancelled

Clubs

0

in Financial

Suspension

0%

Club

Age

0

| Club Number | Club Name | Charter Date | | Current YTD Member Member Count Added | s Members | | Count 12 Months f | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | t Accour | |
|----------------------------|------------------------|-------------------------------|--|---|--------------|---|----------------------|---|--------|--|-----------------------|-------------------------------|---------------|--|--------------|---|
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | C | officers that | e If no repo in 12 mont reappears i red | :h \$ | |
| | | | | | | | | | | | | | | | | |
| Club | ancelled Previous Fisc | Charter | Current | Cancellation | s may be rei | nstated | | | 1 | | | | | | <u> </u> | |
| Club Number | | Charter Date | Current Status* | Cancellation Date | s may be rei | nstated | | | | | | | | | | · |
| Club Number 33823 CC | Club Name | Charter Date 05/08/1977 | Current | Cancellation | s may be rei | nstated | | | | | | | | | | |

20

74%

in

members 3 Months 12 Months

26%

Report in

9%

balance

90+ days

6%

in

Status Quo

0

Membership

Count

Per Club

20

Status

Net

-23

Add Drop Growth

9 32

Growth

%

-3.24%

Months

Ago

752

Finance

Due to Non-Financial

0%

Cancellation Reasons

0

LCIF

Clubs

Count

Gain

Clubs Clubs

Count Count

35 0

Club Members YTD YTD

Count

687

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.